

Midlands Region

Unit Type Single Family Attached

Electric Tariff Standard Electric Utility Tariff

ENERGY STAR No

Allowances for Tenant-Furnished Utilities and Other Services SC State Housing Finance & Development Authority
300-C Outlet Pointe Blvd.
Columbia, SC 29210

| Locality | | ENERGY STAR | Unit Type | | | | Date (mm/dd/yyyy) |
|--------------------|------------------------|---------------------------|------------------------|-------|-------|-------|-------------------|
| Midlands Region | | No | Single Family Attached | | | | 1/1/2015 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Space Heating | a. Natural Gas | \$29 | \$35 | \$35 | \$35 | \$36 | \$36 |
| | b. Bottle Gas | \$85 | \$100 | \$101 | \$102 | \$102 | \$103 |
| | c. Electric Resistance | \$19 | \$23 | \$27 | \$31 | \$36 | \$41 |
| | d. Electric Heat Pump | \$8 | \$9 | \$11 | \$13 | \$15 | \$17 |
| | e. Oil / Coal / Other | \$41 | \$49 | \$60 | \$71 | \$82 | \$93 |
| Cooking | a. Natural Gas | \$16 | \$17 | \$19 | \$20 | \$21 | \$23 |
| | b. Bottle Gas | \$14 | \$16 | \$20 | \$24 | \$28 | \$32 |
| | c. Electric | \$8 | \$9 | \$12 | \$14 | \$16 | \$19 |
| | d. Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Electric | a. Electric | \$42 | \$47 | \$61 | \$75 | \$88 | \$102 |
| Air Conditioning | a. Electric | \$17 | \$20 | \$28 | \$35 | \$42 | \$49 |
| Water Heating | a. Natural Gas | \$12 | \$14 | \$19 | \$24 | \$28 | \$31 |
| | b. Bottle Gas | \$34 | \$39 | \$56 | \$69 | \$80 | \$88 |
| | c. Electric | \$17 | \$19 | \$28 | \$35 | \$41 | \$45 |
| | d. Oil / Coal / Other | \$24 | \$28 | \$40 | \$50 | \$58 | \$64 |
| Water | | \$17 | \$18 | \$21 | \$25 | \$29 | \$33 |
| Sewer | | \$22 | \$23 | \$29 | \$34 | \$40 | \$45 |
| Trash Collection | | \$13 | \$13 | \$13 | \$13 | \$13 | \$13 |
| Range/Microwave | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| Other | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Single Family Attached is defined as the following:

- Single Story - Duplex, Triplex, and Four-plex
- Two Story - Townhouse

Lowrise Apartments is defined as Garden Style Apartments two floors or less.

Larger Apartment Buildings is defined as Garden Style Apartments three floors or more.

Housing units meet Energy Star guidelines if a third-party verification is submitted by a certified Home Energy Rater (or the equivalent, i.e. LEED Certified, EarthCraft, etc.). Utility schedules for Energy Star Certified can be obtained by calling (803) 896-9196.

Midlands County Regions - Aiken, Allendale, Bamberg, Barnwell, Calhoun, Chesterfield, Clarendon, Darlington, Dillon, Edgefield, Fairfield, Florence, Greenwood, Hampton, Kershaw, Lee, Lexington, Marion, Marlboro, McCormick, Newberry, Orangeburg, Richland, Saluda, Sumter