

**2015 HOME  
Investment Partnerships Program  
Rental Addendum**

**South Carolina State Housing  
Finance and Development Authority**  
300-C Outlet Pointe Blvd.  
Columbia, South Carolina 29210

**Section A - Federal Requirements**

Project Name: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_

Project Address: \_\_\_\_\_ County: \_\_\_\_\_

**Data Universal Numbering System (DUNS)** DUNS #: \_\_\_\_\_

The Federal government requires all applicants for Federal grants and cooperative agreements have a DUNS number. (See policy at [www.omb.gov/grants/grants\\_docs](http://www.omb.gov/grants/grants_docs)). A DUNS # is used to better identify related organizations that are receiving funding and to provide consistent name and address data for electronic application systems. Call toll-free **1-866-705-5711** to obtain your free DUNS #. A DUNS # will be assigned at the conclusion of the call ([www.whitehouse.gov/sites/default/files/omb/grants/duns\\_num\\_guide.pdf](http://www.whitehouse.gov/sites/default/files/omb/grants/duns_num_guide.pdf)).

**The Davis-Bacon Act** Will this project be subject to *The Davis Bacon Act*?  Yes  No

**The Davis-Bacon Act** (24 CFR Part 92.354) as administered under the HOME Program applies to every contract for the construction (rehabilitation or new construction) of housing (rental and homeownership activities) that includes 12 or more units assisted with HOME funds. It requires contractors to pay prevailing wages to all laborers and mechanics employed in the development and allows for the withholding of funds to ensure compliance. Prevailing wages are determined by the Department of Labor. Wage determinations are listed by construction type and county. They can be found online at [www.access.gpo.gov/davisbacon/](http://www.access.gpo.gov/davisbacon/) or [www.wdol.gov](http://www.wdol.gov).

**Lead Based Paint** Will the project require lead reduction?  Yes  No

Please refer to the HOME Construction Manual on the Authority's website ([www.schousing.com](http://www.schousing.com)) if there are questions regarding the applicability of LBP requirements and your proposed LIHTC/HOME project. If abatement will be needed, provide a cost estimate for lead reduction work. ADDITIONALLY, please refer to the following web address regarding the State of South Carolina's asbestos requirements: <http://www.scdhec.gov/administration/library/ML-025415.pdf>.

**504 Units** \_\_\_\_\_ # of HOME 504\* units \_\_\_\_\_ # of Mobility Impaired Units \_\_\_\_\_ # of Sensory Impaired Units

**New Construction** projects with five (5) or more units must have a minimum of five percent (5%) of the units accessible to individuals with mobility impairments AND an additional two percent (2%) of the units accessible to individuals with sensory impairments. **Rehabilitation** projects with fifteen (15) or more units and rehabilitation costs that will be seventy-five percent (75%) or more of the replacement costs of the completed facility must have a minimum of five percent (5%) of the units accessible to individuals with mobility impairments AND an additional two percent (2%) of the units accessible to individuals with sensory impairments.

**Procurement (check one)**

Competitive Bid Policy  Identity of Interest Relationship

**Section B - Previous HOME Participation**

Has principle previously received HOME funding?  Yes  No

If yes, Form M-47, HOME Eligibility Certification must be completed and submitted.

**DECLARATION**

The applicant acknowledges they are subject to all regulations and requirements as legislated in the Final Rule of the HOME Investment Partnerships Program, **24 CFR Part 92**.

In accordance with **24 CFR Part 58**, recipients, owners, developers, sponsors or any third party partners **CAN NOT** take any physical actions on a site, start construction, commit, expend, or enter into any legally binding agreements that constitute choice limiting actions for any HUD or non-HUD funds before the environmental review process has been completed and the Authority has approved the Request for Release of Funds. **Any violation of the statutory regulation will result in the automatic termination of the HOME reservation.**

\_\_\_\_\_  
Original Signature Required, and title:

\_\_\_\_\_  
Date: