

SOUTH CAROLINA STATE HOUSING  
FINANCE AND DEVELOPMENT AUTHORITY  
300-C OUTLET POINTE BOULEVARD  
COLUMBIA SC 29210

**Approved NEPA Environmental Consultant List**

<p>WOOD ENVIRONMENT &amp; INFRASTRUCTURE SOLUTIONS, INC. Shaun Rankin, CHMM 720 Gracern Road, Suite 132 Columbia, SC 29210 Ph: 803-750-1200, Fax: 803-750-1303 <a href="mailto:SHAUN.RANKIN@WOODPLC.COM">SHAUN.RANKIN@WOODPLC.COM</a></p>	<p>ARM ENVIRONMENTAL SERVICES, INC. Richard Pittenger 1210 First Street Columbia, SC 29209 Ph: 803-783-3314, Fax: 803-783-2587 <a href="mailto:RPITTINGER@ARMENV.COM">RPITTINGER@ARMENV.COM</a></p>
<p>ESP ASSOCIATES, PA Christopher J. Ward, PG 3475 Lakemont Blvd. Fort Mill, SC 29708 Ph: 803-802-2440, Fax: 803-802-2515 <a href="mailto:CWARD@ESPASSOCIATES.COM">CWARD@ESPASSOCIATES.COM</a></p>	<p>JN PEASE ENVIRONMENTAL GROUP, LLC James Pease 940 Johnnie Dodds Boulevard, Suite 203 Mount Pleasant, SC 29464 Ph: 843-345-4765, Fax: 843-278-9228 <a href="mailto:JPEGLLC@COMCAST.NET">JPEGLLC@COMCAST.NET</a></p>
<p>JOHNSON MIRMIRAN &amp; THOMPSON, INC. John Collum, PWS 3973 Southeastern Way West Columbia, SC 29169 Ph: 843-556-2624, Fax: 843-556-4329 <a href="mailto:JCOLLUM@JMT.COM">JCOLLUM@JMT.COM</a></p>	<p>S&amp;ME, INC. Chris Daves 134 Suber Road Columbia, SC 29210 Ph: 803-561-9024, Fax: 803-561-9177 <a href="mailto:CDAVES@SMEINC.COM">CDAVES@SMEINC.COM</a></p>
<p>SWIFT CREEK ENVIRONMENTAL, INC. B. Thomas Houghton 8201 County Drive Disputanta, VA 23842 Ph: 804-721-6955, Fax: 804-991-2194 <a href="mailto:SWIFTCREEKINC@AOL.COM">SWIFTCREEKINC@AOL.COM</a></p>	<p>TERRACON CONSULTANTS, INC. Will Salters 1450 Fifth Street West Charleston, SC 29405 Ph: 843-203-7287 <a href="mailto:Will.salters@terracon.com">Will.salters@terracon.com</a></p>
<p>LABELLA ASSOCIATES Corey Knuckles 331 E. Main Street, Suite 200 Rock Hill, SC 29730 Ph: 704-941-2166 <a href="mailto:CKnuckles@labellapc.com">CKnuckles@labellapc.com</a></p>	

Additional Applications for NEPA Approved Consultants will be accepted on the following dates:

- 01/25/2021 by 3:00 PM ET
- 01/24/2022 by 3:00 PM ET
- 01/24/2023 by 3:00 PM ET
- 01/24/2024 by 3:00 PM ET

Please submit to [Michele.mahon@schousing.com](mailto:Michele.mahon@schousing.com). If approved, you will be notified via email and added to the approved list online. Questions may also be submitted to [Michele.mahon@schousing.com](mailto:Michele.mahon@schousing.com)