

**I have received a copy of the EPA's  
The Safe Guide to Renovate Right**

\_\_\_\_\_  
Printed Homeowner/Tenant Name

\_\_\_\_\_  
Signature of Homeowner/Tenant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Project Address

\_\_\_\_\_  
City, State, Zip

**Sponsors/Contractors are responsible for ensuring Homeowners/Tenants are provided a copy of this pamphlet prior to the start of rehabilitation.**