

SC Housing Exhibit DD-2
2020 SC Housing Final Accessibility Inspection Checklist

PROPERTY DESCRIPTION

SC Housing Project #: _____

PROPERTY NAME: _____

PROPERTY ADDRESS: _____

CITY: _____

Number of Buildings: _____ # Accessible Units: _____

Total # Units: _____ # of the A/V-Impaired units: _____
(over and above the 5% accessible)

	1 BR	2BR	3BR	4BR
# each bedroom type:	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
# H/C Accessible units:	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

List Accessible Units #s: _____

List AV Unit #s: _____

Parking spaces: Total: _____ Accessible: _____

Applicable Accessibility Policy:
 Fair Housing _____ ADA _____

Section 504/UFAS _____ SC (Section 504/UFAS) _____
 Housing

***** Every project, at minimum, is subject to SC Housing policy (which adopts Section 504/UFAS and recommends Visitability) and ADA. Please consult SC Housing Accessibility Manual for further information.**

LEGEND:

(UFAS) Uniform Federal Accessibility Standards, page numbers noted - download Standards and Checklist at: <http://www.access-board.gov/indexes/pubsindex.htm>

(ADA/AG) American with Disabilities Act / Accessibility Guide, page numbers noted.-download Guide and Checklist at <http://www.access-board.gov/indexes/pubsindex.htm>

(ADA) American with Disabilities Act

(DM) Fair Housing Act Design Manual, page numbers noted. ANSI references listed are specifically noted in the Fair Housing Act Design Manual. -download at <http://www.huduser.org/>

Note: The most restrictive code or regulation applies.